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August (Christian August)

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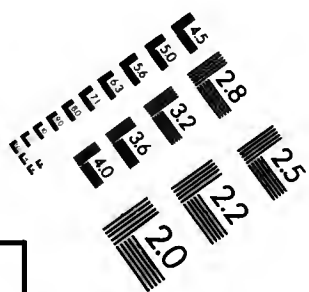
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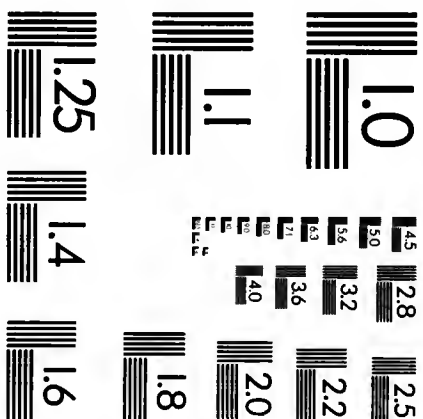
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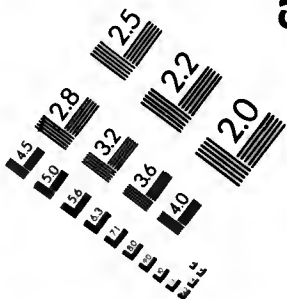
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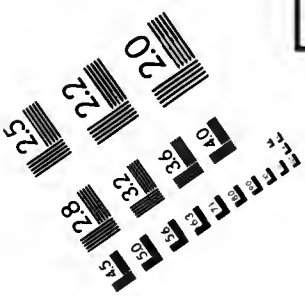
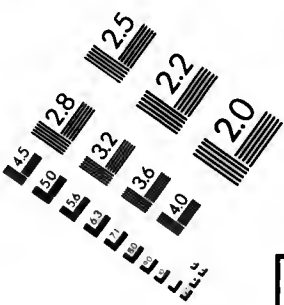
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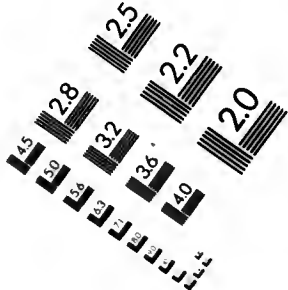
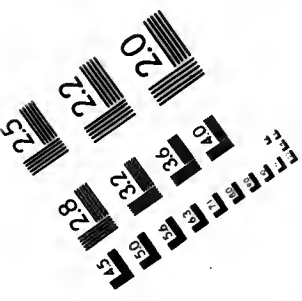
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**De syllabis duplicatis
dissertatio tertia**

qua
orationes

ad celebrandam memoriam matronae nobilissimae

Dorotheae a Kreytzen
e gente Kospothorum

et
viri illustris

Joh. Dieterici a Tettau

H. XI. d. XXI. Junii

indicit

Chr. Augustus Lobeck

P. P. O.

Regiomonti Borussorum,
typis Academicis Hartungianis.
MDCCCXLVII.

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Dissertatio

de syllabis duplicatis tertia.

(Contin. §. 7.)

A librando haud longe abest vibrare πάλλειν et παιπάλλειν, quibus in EM. 650, 3. adjungitur nomen πάλη, ἣν οἱ ἀττικοὶ πασπάλην καλοῦσιν· ἔστι δὲ τὸ λεπτομερέστατον τοῦ ἀλεύρου ἀπὸ τοῦ ἀποπάλλεσθαι τοῦ ἀλεύρου· sed p. 661, 16. ad πάσσω refertur. Cum τετρεμαίνω Buttmannus comparat βεβρώθω, quo lentos morsus manducantis indicari putat conjecturam sequutus haud improbabilem; nam a synonymo γραίνω i. q. ἐσθίω ductum est nomen γάγγραйна i. q. φάγαινα sive φαγέδαινα hoc est carcinoma serpens, et a δάπτω δαρδάπτω. Haec autem vis repetitionis frequentativa vel quocunque nomine appellanda veteres artis auctores non praeteriit. Sic enim ille, quem in ipso hujus tractatus vestibulo nominavi, allatis anadiplosis poeticae, ut vocat, exemplis continuo subdit μιμητικοὶ γὰρ ὄντες οἱ ποιηταὶ τὰ τοιαῦτα ἐπιτηδεύουσιν ἵνα τὰ πράγματα εἰκονίσωσιν· οὐ γὰρ ἀπλῶς λέγουσι τὸ ἐλέλιξεν ἀλλ' ὅταν ταχυτάτην θέλωσι δηλοῦν τὴν κίνησιν, καὶ τὸ προκυλινδόμενος κατεσπουδασμένην δέησιν καὶ πολλήν, quod et Dionysius affirmat de Comp. XV. 110. (91.) nec discrepat interpretes Apollonii III. 453. et 1013. ἐμφαντικὴ ἢ ἐπαναδίπλωσις τῆς προθέσεως προπρό — ἐμφαίνει γὰρ μᾶλλον τὸ μετὰ σπουδῆς καὶ προχείρως γεγενῆσθαι τὴν δόσιν etc. EM. 449, 5. αἱ ἐπισυντιθέμεναι προθέσεις διεγείρουσι τὴν ἔμφασιν¹⁾ et Trypho περὶ παθ. p. 277. Boisson. qui

1) Apollon. de Adv. 550. sq. πλεῖστά ἐστιν ἐν παραλληλότητι κείμενα — καὶ ἐν προθέσει ἀμφὶ περὶ κρήνην, προπροκυλινδόμενοι. Illud legitur II. II. 305. simile περὶ τ' ἀμφὶ τε τάφρον ib. XVII. 760. et Apollon. III. 634. sed

pleonasmos aut metri causa admitti dicit aut ἐμφάσεως ὡς δαρ-
 δάπτω. Hoc quidem et quae praecedunt, poetici sermonis illustra-
 menta sunt sed ἐλελίσφακος vocabulum quotidianum et triviale
 est ut γάγγραινα, πασπάλη et alia prius dictorum. Cum ἐλελίζω
 particula προπό, quam Grammaticus Paris. I. c. apponit, ex parte
 aliqua convenit non in totum. Nam in utroque facta est quidem
 anadiplosis, sed in hoc dictionis, in illo syllabae, ut in μορμύρω,
 γάγγραινα et in proprio Λέλεξ, si huic antecessit Λέξ ut Apol-
 lonius significare videtur in principio Syntaxis c. II. 4. ubi qua-
 tuor genera geminationis enumerat: ἔστιν ὅτε δις τὸ αὐτὸ στοι-
 χεῖον παραλαμβάνεται, ἔλλαβεν, ἔννεπεν· ἀλλὰ καὶ συλλαβῇ, Λέ-
 λεγες, πάμπαν· ἀλλὰ καὶ λέξις, Μῶσ' ἄγε Μῶσα λίγεια, Βαρὺς
 βαρὺς σύνοικος· ἀλλὰ καὶ μέχρι λόγου τὸ τοιοῦτο διήκει ἡνίκα
 τὰ εἰρημένα αὐθις ἐπαναλαμβάνεται, ὅτε μὲν ἀναγκαίως, ὅτε
 δὲ ἐν παρολκῇ²⁾). Attamen differt aliquid; primum quod γραῖνα
 non dicitur, non magis quam φαῖνα, χαῖνα, sed Λέξ dici potuit
 ut κρέξ v. Parall. 100., deinde quod quae usitato γάγγραινα et
 similibus addita est syllaba, ad emphasin pertinet, in nomine
 vero gentilicio nulla intelligi potest significationis intentio. Utrin-
 que autem distat adverbium πάμπαν de quo errat EM. 650, 22.
 πᾶν κατὰ διπλασιασμόν πάμπαν. Id enim compositum esse, ut
 πρόπαν, ἐπίπαν, σύμπαν et accentus indicat et brevitae ultimae,
 neque tamen sic ut haec ex duobus diversis compositum est, sed
 ex iisdem πᾶν πᾶν, totumque hoc adverbium non ad patholo-
 giam pertinet sed ad schematologiam et quidem ad illud genus

per tmesin πωτῶντο περὶ πίδακας ἀμφὶ μέλισσαι Theocr. VII. 142. Coniuncte
 sub uno accentu περιᾰμφί Phot. Suid. ut latinum circumcirca; substanti-
 vum περιᾰμφίς circumactio finxit Eupolis exemplo nullo. Crebra vero est
 compositio ἀμφιπερικτίονες, περιᾰμπέχω etc. Ἐκ τοῦ πάρος πάροιθεν καὶ κατ'
 ἀναδιπλασιασμόν προπάροιθεν Gud. 481, 47. qui anadiplasiasmus magis ad
 notionem pertinet quam ad vocem. Sic etiam προπρεῶν et προπρηγῆς con-
 stant ex synonymis ejusdem stirpis; πρόπαρ et πρόπροδι-ex effabili et in-
 effabili.

2) Rutilius I, 11. 39. anadiplosis interdum fit uno verbo, in-
 terdum plurium verborum conjunctione.

multiforme, quod Rhetorici modo anadiplosin vocant modo epanalēpsin, quum id quod semel dictum est, quo gravius sit, iteratur Rutil. I. 11, 39. Eustathius autem p. 437, 24. ad σχηματισμὸν ἐκ παραλλήλου refert: hujus enim species si subtilius quaerantur esse quatuor: αἱ παράλληλοι λέξεις ἢ σύγκεινται ἢ παρὰ-κείνται, ἄμφω δὲ ταῦτα ἢ ἐκ ταυτότητος γίνεται ἢ ἐξ ὁμοιότητος. Ἐκ ταυτότητος μὲν παραλληλισμὸς ἐν συνθέσει μὲν τὸ φανλεπίφαν-λος καὶ τὸ πάμπαν, ἐν παραθέσει δὲ τὸ πᾶν πᾶν καὶ πάλαι πάλαι³⁾ παρὰ τῷ κωμικῷ καὶ ἔλακεν ἔλακε παρ' Εὐριπίδῃ. Ἐκ δὲ ὁμοιότητος ἐν συνθέσει μὲν τὸ γήπεδον, ἐν παραθέσει δὲ τὸ λίαν πᾶν. Haec quatuor ejusdem schematis species multipli- citer inter se perplexae sunt et nonnullae similium dissimilem significationem habent, aliae dissimiles similem. Primae, quae vocatur παράθεσις τῶν αὐτῶν, exemplum est illud, quod Apol- lonius affert, βαρὺς βαρὺς a Tragicorum aliquo sumtum, qui prae ceteris huc inclinant ἴθ' ἴθι Philoct. 821. ἴτω ἴτω 1329. ἔλχ' ἔλκε Jon. 670. σίγα σίγα Hec. 1069. ἀφίκοιτ' ἀφίκοιτο Trach. 655. δειμαίνω δειμαίνω Hec. 176. ὄλωλ' ὄλωλα Trach. 1144. ἀπολεῖς ἀπολεῖς 1007. ὀλόμεσθ' ὀλόμεσθα Or. 200. ἔλακεν ἔλακεν 163. εἶδομεν εἶδομεν Hipp. 1137. Altera est appositio synonymorum velut homericum βάσκ' ἴθι, de quo Schol. II. II. 8. ταυτολογία ἐστὶν ἐμφαίνουσα τὴν ἐπειξεῖν, καὶ ἀλλαχοῦ φησιν ἔλθοι καὶ ἴκοιτο, fere ut Aeschylus ἦκω καὶ κατέρχομαι. Ejusdem generis est γινώσκω φρονέω Od. XVI. 197. ἔμαθον ἐδάην Hec. 74. quod Scholiastes ἐκ παραλλήλου dictum ait, οὐκ ἔκλυον, οὐκ ἤκου- σα Phoenn. 947. (920.) κλύειν ἀκοῦσαι Aesch. Choeph. 5. quod Aristophanes cavillatur Rann. 1174. οἶχων' ὄλωλα διαπεπόρθημαι Soph. Aj. 896. τί φατε, τί λέγετε Cycl. 210. (sed λέγε λέγ' ὦγα- θε Arist. Eccl. 213.) ἐννεπέ μοι φράσον Bacch. 98. quid loquar,

3) Hoc legitur in Eur. Bhes. 312. (383.) νῦν νῦν Cycl. 337. πότε πότε Hec. 383. πάλιν πάλιν Electr. 1129. et addita copula πάλιν καὶ πάλιν Strab. XVI. 787. v. Perizon. ad Ael. V. II. 1, 4. ἀπαξ καὶ ἀπαξ Phot. CCLXXIV. 831. Simili quodam modo Latini idemtidem, etiam atque etiam, ve- rum enim vero.

quid fabulabor? Plaut. Capt. III. 4, 3. *δέρχθητ' εἰσίδεσθε* Prom. 210. et multa similiter dicta quae Wellauerus ad Choeph. I. c. contulit. His omnibus communis est significatio animi commoti et incitati, qualis esse solet indignantium, obtestantium, adhortantium, et item unum nomen, ut dixi, anadiplosis vel epa-nalepsis. Hinc vero differt appositio comparativorum, quibus aliquid minutatim et gradatim additur demiturve. Haec in latino sermone copula connectuntur minus minusque, carior cariorque v. Bēntl. ad Hor. Sat. 16, 18. Graeci autem plerumque dissolute dicunt: *μᾶλλον μᾶλλον ἀντὶ τοῦ αἰεὶ καὶ μᾶλλον λέγουσιν ἄνευ τοῦ καὶ* Phot. *πλέον πλέον* Arist. Nubb. 1290. cf. Schaefer. ad Greg. 52. aliaque quae in Anecd. Bekk. 108. conjuncte explicantur *μεῖζον μεῖζον, μικρόν μικρόν, μίαν μίαν ἀντὶ τοῦ κατὰ μίαν*. Nonnunquam verò haec nominum eorundem conjunctio superlationis vim obtinet: nimium nimiumque, multo multoque, longe longeque id est longissime, et pariter Graeci vulgariter docti sed sine copula *σφόδρα σφόδρα* pro πάνυ *σφόδρα* Exod. I. 12. Judith. IV. 2. *λεπτά λεπτά κατατέμνειν* Tzetz. Chil. XIII. 379.

§. 8. Synthesis duplex est una synonymorum, altera τῶν αὐτῶν. De illa fuse arguteque disputant Grammatici, quos ad Aj. V. 254. citavi, et Schol. Oppian. I, 54. *πολλαὶ λέξεις εἰσὶ συγχεόμεναι ἐκ ταύτοσημάντων λέξεων, γήπεδον, πνευμένης* etc. EM. 281, 26. *δυοπαλίζω ἀπὸ δύο ὁμοιοσήμεων ὡς Ἐριχθόνιος*, et alii alia ex diversis locis generibusque comportata. Nam *γήπεδον, ὀρῶπύγιον, ποδοπέδη* conserta sunt ex casibus diversis nominum res similes et propinquas indicantium, *λογολέσχης* vero quod Eustathius promit, constat e vocabulis ejusdem quidem stirpis sed diversae tamen potestatis, ut *φορτοφόρος, ἀντλιαντλητήρ*, quorum altera pars nomen est, altera verbum. Fit etiam ut synonyma diversarum stirpium copulentur partim ex casibus rectis *ξιφομάχαιρα, ἀρμάμαξα, δεσμόβροχος, λιχνόβορος, μωρονήπιος, χαυνόσομφος* Erotian. s. *Σκηρόν*, quibus addi poterit verbum *ὄραυγεῖσθαι* clare videre, partim ex recto et obliquo ut *φωτανυγής* aliaque haud pauca. Haec et his similia germanica Erd-

boden, Wasserfluth, Feuersbrunst (πυρκαϊά) observatione vix digna ducimus. Sed ad illa magis attendi oportet, quae ex vocabulis prorsus indiscretis constant; cujus generis isti unum afferunt *ἐναροκτάντης* ab Aeschylō fictum, duo alia praebet dialectus vulgaris *φονοκτόνος*⁴⁾ et *μορμόφοβος*, quod Photius aequales suos pro *μορμολύκειον* usurpare dicit. Haec autem ejusdem notionis iteratio emphasin affert atrocitati rei significatae accommodatam. Eaque gravitatis ratio mihi non abesse videtur a nomine *λυσομανία* et *οιστρομανία*, quibus respondet domesticum Tollwuth. Illa quidem novitiae sunt consuetudinis, veteres autem disjunctis utuntur *λύσσα μανιάς* v. ad Aj. p. 194. et *οιστρῆσαι μανίαις* Eur. Bacch. 32. Addo etiam *ἀσήκορος* id est taedio fessus, *ἀσηχορία* nausea et comice fictum *ψαμμακοσιογάργαρα*. Non alia est causa conjunctionis verborum vertendi, volvendi, torquendi rotandique, quorum tanta est copia ut saepe gregatim se offerant loquentibus: *στρέφειν*, *δινεῖν*, *εἰλεῖν*, *κυκλεῖν*. Hinc est quod Aeschylus de avibus nidum assidue circumvolitantibus dixit, *τροφοδινεῖσθαι* hoc est in orbem circumagi, Homerus vero de vertigine oculorum *στρεφεδίνηθεν* δέ οἱ ὄσσε hoc est, ut Apollonius interpretatur, *δινηθέντα ἐστράφη*, idque Scholiastes Il. XVI. 792. ad eandem rationem significantiae revocat: *ἐκ δύο ὀνομάτων τὸ αὐτὸ δηλούντων τραχεῖαν συνθεῖς τὴν προσηγορίαν, τὴν βίαν τῆς πληγῆς παρίστησι*. Similiter Jus furore correptae *τροχοδινεῖται ὄμματ' ἐλίγδην* Prom. 907. Graeci, quos Ducangius appellat, *στρουφογυρίζειν* dicunt. Cum *στρεφδινεῖν* Eustathius componit *ὀροθύνειν*, de quo rectius judicat Schol. Il. XIII. 351. *τὸ ὀρόθυνε τινὲς παρὰ τὸ ὄρω καὶ θύνω ἔν' ἧ ἐνθουσιωδῶς ὥρμα· ἄμεινον δὲ παράγωγον εἶναι*, idque confirmatur interventu verbi ab eadem stirpe ducti *ἐρέθω ἐρεθίζω*. His adjiciunt tertium *δνοπαλίζειν*, quod ex *δονεῖν* et *πάλ-*

4) Sic etiam auctor hymni orphici XXIX. 6. interpretatur nomen deae *Φερσεφόνεια* ἧ πάντα φέρει καὶ πάντα φονεύει, Eustathius vero 763, 60. e *φθέρσαι* et *φονεύσαι*. Apud Hesychium *Ἐναροκτάντης* *φθογγόσκοτος* scribendum est *φονοκτόνος*.

λειν copulatum esse volunt, sed simplex esse decernit Schol. II. IV. 472. δονῶ δονοπίζω πλεονασμῷ δνοπαλίζω καὶ συγχοπῇ δνοπαλίζω ὡς πυκτεύω πυκταλίζω. Sed δονοπίζω nimis redolet fabricam etymologicam. Itaque huc redigimur ut verbum illud a nomine quodam δνοπαλῆς vel δνόπαλος derivatum esse puteinus consociatis duobus quatiendi vocabulis.⁵⁾ Cetera ad probandum invalidissima sunt, ποιφύσσειν ἐκ τοῦ φύσῃ καὶ πνεῖν Hes. τῷ ποίπνύειν ἔγκειται τὸ ποιεῖν καὶ πνύειν Sch. II. XIV. 155. ἀττάλλειν ἐκ τοῦ ἄττειν καὶ ἄλλεσθαι Eust. αὐίαχος παρὰ τὸ αὔειν καὶ ἰάχειν Sch. II. XIII. 41. illudque protritum ἀγῆλατεῖν ἐκ τοῦ ἄγειν καὶ ἐλαύνειν, quod peritiores cum nomine ἄγος compositum esse docent. Neque plus firmamenti est in adjectivis ἡλέματος et πρευμενῆς, quorum illud simplex potius videtur quam ex ἡλεός et μάταιος concretum, alterum constat quidem ex duabus partibus, sed non iis quas illi sumunt, πρᾶος et εὐμενῆς. Epicis licuit πρηῦμενῆς dicere, unde est adverbium πρᾶῦμενῶς πρᾶφ τῷ μένει χρώμενος Hes. attici poetae qui diphthongum ην neque integram admittunt nisi in augmentis verborum, neque diaeresi diremtam, substituerunt πρευμενῆς. Ut saepe ἴσος καὶ ὅμοιος dicitur in parathesi Parall. 61. sic etiam ἰσόμοιος aequipar dici potuit sed parum testatum est: nec repudiarem ἰσώματος, sed pro ἰσόματος rectius scribitur ἰσόπαλος. Ὀκύθοος in verbum desinit v. Parall. 462.

5) Haud dissimile videtur avis nomen motacilla, a movendo et cillendo dictae, quod verbum apparet in graeco κίλλουρος et ut Hemsterhusio videtur ad Hes. s. Ἰλλώπτειν in verbo κίλλαμαρύζειν hoc est κίλλειν καὶ ἀμαρύσσειν. Cum illo comparari potest vica pota et vinca pervinca, illud Victoriae nomen, alterum herbae semper virentis, sed hoc ἐκ τοῦ αὐτοῦ συγκείμενον ut salisubsulus.